

Course: Intermediate Christian Doctrine
Series: Your Kingdom Come: The Doctrine of Eschatology
Discussion Forum Three: The Coming King

- 1. How do theologians distinguish between individual and general eschatology?**
 - a. Stephen Roy – Trinity Evangelical Divinity School **(0:40)**
 - b. Jeff Lowman – Birmingham Theological Seminary **(2:20)**
- 2. Is Jesus coming back?**
 - a. John W. Yates – Holy Trinity Anglican Church, Raleigh, NC **(3:30)**
 - b. Matt Carter – The Austin Stone Community Church **(4:25)**
- 3. Why is it necessary for Jesus to return?**
 - a. Vincent Bacote – Wheaton College & Graduate School **(5:45)**
 - b. George Shamblin – Birmingham Theological Seminary **(6:20)**
 - c. Riad Kassis – International Council for Evangelical Theological Education **(6:55)**
- 4. Is Jesus going to return physically or only spiritually?**
 - a. Douglas Moo – Wheaton College & Graduate School **(7:40)**
 - b. Harry Reeder – Briarwood Presbyterian Church, Birmingham **(8:35)**
 - c. Vermon Pierre – Roosevelt Community Church, Phoenix **(9:45)**
- 5. How visibly noticeable will the second coming be?**
 - a. Benjamin Gladd – Reformed Theological Seminary **(10:25)**
 - b. Sandy Willson – Second Presbyterian Church, Memphis **(11:40)**
- 6. What does Scripture tell us about the timing of Jesus' return?**
 - a. Larry Cockrell – Birmingham Theological Seminary **(12:20)**
 - b. Paul Gardner – ChristChurch, Atlanta **(13:20)**
 - c. Philip Ryken – Wheaton College **(15:15)**
 - d. Robert Peterson – Covenant Theological Seminary **(16:30)**
- 7. What events must occur prior to Christ's return?**
 - a. Gary Burge – Wheaton College & Graduate School **(17:55)**
 - b. Lynn Cohick – Wheaton College & Graduate School **(19:05)**
- 8. How should we interpret passages that predict events that must occur prior to Christ's return?**

- a. Don Carson – Trinity Evangelical Divinity School **(21:05)**
 - b. Nicholas Perrin – Wheaton College & Graduate School **(23:35)**
 - c. Riad Kassis – International Council for Evangelical Theological Education **(27:00)**
- 9. Can demonic and human opposition hinder God’s plans for the last days?**
- a. Grant Osborne – Trinity Evangelical Divinity School **(27:55)**
 - b. Vermon Pierre – Roosevelt Community Church, Phoenix **(29:30)**
- 10. What is your view on the rapture? Will the church be taken from this world prior to Christ’s return?**
- a. Danny Akin – Southeastern Baptist Theological Seminary **(30:30)**
 - b. Vincent Bacote – Wheaton College & Graduate School **(32:10)**
- 11. Why do you believe that Scripture predicts a future revival for Israel prior to Christ’s return?**
- a. Danny Akin – Southeastern Baptist Theological Seminary **(33:30)**
 - b. Keith Mathison – Reformed Bible College **(34:50)**
- 12. Why do you believe that Scripture does not predict a future revival for Israel prior to Christ’s return?**
- a. Benjamin Gladd – Reformed Theological Seminary **(36:55)**
 - b. Sandy Willson – Second Presbyterian Church, Memphis **(38:45)**
- 13. What are some of the millennial views that Christians have held throughout history?**
- a. Simon Vibert – Wycliffe Hall, Oxford University **(40:55)**
 - b. Keith Mathison – Reformed Bible College **(41:30)**
 - c. Vern Poythress – Westminster Theological Seminary **(43:55)**
 - d. Craig Keener – Asbury Theological Seminary **(45:50)**
- 14. Why do you hold to a premillennial view of the millennium?**
- a. Douglas Moo – Wheaton College & Graduate School **(48:30)**
 - b. David Chapman – Covenant Theological Seminary **(49:55)**
 - c. Don Carson – Trinity Evangelical Seminary **(52:05)**
- 15. Why do you hold to a postmillennial or amillennial view of the millennium?**

- a. Keith Mathison – Reformed Bible College **(53:30)**
- b. Benjamin Gladd – Reformed Theological Seminary **(55:10)**
- c. Jeffrey Gibbs – Concordia Seminary **(56:25)**

16. What are the major points of agreement between all Christians regarding the return of Christ and the millennium?

- a. Danny Akin – Southeastern Baptist Theological Seminary **(58:10)**
- b. Lai Chang Kang – Hsin-Yi Friendship Presbyterian Church, Taipei **(59:25)**
- c. Erik Thoennes – Talbot School of Theology **(1:00:40)**