

**Course: Intermediate Christian Doctrine**  
**Series: Your Kingdom Come: The Doctrine of Eschatology**  
**Discussion Forum One: The Goal of Creation**

- 1. What is eschatology?**
  - a. Constantine Campbell – Trinity Evangelical Divinity School **(0:41)**
  - b. John W. Yates – Holy Trinity Anglican Church, Raleigh, NC **(1:40)**
  - c. William Carr – Concordia Seminary **(2:45)**
- 2. How did the Fall affect the created world?**
  - a. Scott Manor – Knox Theological Seminary **(4:45)**
  - b. Thaddeus James – Birmingham Theological Seminary **(6:25)**
  - c. Brian Fikkert – Chalmers Center for Economic Development **(8:00)**
- 3. What was the initial state of creation like?**
  - a. Paul Gardner – ChristChurch Presbyterian, Atlanta **(9:15)**
  - b. Brian Fikkert – Chalmers Center for Economic Development **(11:05)**
- 4. Why did God give humanity the cultural mandate?**
  - a. Vincent Bacote – Wheaton College & Graduate School **(12:30)**
  - b. Josh Moody – College Church, Wheaton, IL **(13:55)**
  - c. Bruce Baugus – Reformed Theological Seminary **(16:00)**
- 5. What does the cultural mandate require of humanity?**
  - a. Rick Boyd – Wesley Biblical Seminary **(17:10)**
  - b. Andrew Abernethy – Wheaton College & Graduate School **(17:55)**
  - c. Mark Gignilliat – Beeson Divinity School **(19:25)**
- 6. What is the significance of what theologians call the *proto-euangelion* in Genesis 3:15?**
  - a. Benjamin Gladd – Reformed Theological Seminary **(20:40)**
  - b. Dana Harris – Trinity Evangelical Divinity School **(22:40)**
  - c. Craig Ott – Trinity Evangelical Divinity School **(24:55)**
- 7. How did the Old Testament prophets characterize God's eschatological kingdom?**
  - a. Andrew Abernethy – Wheaton College & Graduate School **(27:20)**
  - b. Simon Vibert – Wycliffe Hall, Oxford University **(31:30)**

**8. How does the concept of the kingdom of God appear in the Old Testament?**

- a. Vern Poythress – Westminster Theological Seminary (32:00)
- b. Greg Perry – Covenant Theological Seminary (33:05)
- c. Timothy Saleska – Concordia Seminary (35:00)

**9. For the Jews in Jesus' day, what was the connection between the Messiah and the kingdom of God?**

- a. Don Carson – Trinity Evangelical Divinity School (38:10)
- b. Gary Burge – Wheaton College & Graduate School (40:00)
- c. Nicholas Perrin – Wheaton College & Graduate School (42:25)
- d. Lynn Cohick – Wheaton College & Graduate School (43:45)

**10. How did Jesus' contemporaries distinguish between "this age" and the "age to come"?**

- a. Gary Burge – Wheaton College & Graduate School (46:25)
- b. Jeffrey Gibbs – Concordia Seminary (46:55)
- c. Stephen Witmer – Gordon-Conwell Theological Seminary (48:30)

**11. Why does God sometimes put conditions on his prophecies?**

- a. Andrew Abernethy – Wheaton College & Graduate School (49:55)
- b. Mark Gignilliat – Beeson Divinity School (51:35)

**12. What is inaugurated eschatology?**

- a. Danny Akin – Southeastern Baptist Theological Seminary (53:45)
- b. Daniel Treier – Wheaton College & Graduate School (54:40)
- c. Keith Mathison – Reformation Bible College (56:35)

**13. What kinds of tensions do Christians feel during the overlap of "this age" and the "age to come"?**

- a. Guy Waters – Reformed Theological Seminary (57:35)
- b. Dana Harris – Trinity Evangelical Divinity School (58:50)
- c. Rico Tice – Christianity Explored Ministries (59:45)

**14. What did Isaiah mean by the term "good news"?**

- a. Paul Gardner – ChristChurch Presbyterian, Atlanta (1:01:10)
- b. Simon Vibert – Wycliffe Hall, Oxford University (1:03:05)

**15. How will the creation experience God's redemption?**

- a. Amy Peeler – Wheaton College & Graduate School **(1:03:50)**
- b. Douglas Moo – Wheaton College & Graduate School **(1:04:50)**
- c. Randy Alcorn – Eternal Perspective Ministries **(1:06:10)**