Course: Intermediate Christian Doctrine  
Series: Your Kingdom Come: The Doctrine of Eschatology  
Discussion Forum One: The Goal of Creation

1. **What is eschatology?**
   a. Constantine Campbell – Trinity Evangelical Divinity School (0:41)
   b. John W. Yates – Holy Trinity Anglican Church, Raleigh, NC (1:40)
   c. William Carr – Concordia Seminary (2:45)

2. **How did the Fall affect the created world?**
   a. Scott Manor – Knox Theological Seminary (4:45)
   b. Thaddeus James – Birmingham Theological Seminary (6:25)
   c. Brian Fikkert – Chalmers Center for Economic Development (8:00)

3. **What was the initial state of creation like?**
   a. Paul Gardner – ChristChurch Presbyterian, Atlanta (9:15)
   b. Brian Fikkert – Chalmers Center for Economic Development (11:05)

4. **Why did God give humanity the cultural mandate?**
   a. Vincent Bacote – Wheaton College & Graduate School (12:30)
   b. Josh Moody – College Church, Wheaton, IL (13:55)
   c. Bruce Baugus – Reformed Theological Seminary (16:00)

5. **What does the cultural mandate require of humanity?**
   a. Rick Boyd – Wesley Biblical Seminary (17:10)
   b. Andrew Abernethy – Wheaton College & Graduate School (17:55)
   c. Mark Gignilliat – Beeson Divinity School (19:25)

6. **What is the significance of what theologians call the proto-evangelion in Genesis 3:15?**
   a. Benjamin Gladd – Reformed Theological Seminary (20:40)
   b. Dana Harris – Trinity Evangelical Divinity School (22:40)
   c. Craig Ott – Trinity Evangelical Divinity School (24:55)

7. **How did the Old Testament prophets characterize God’s eschatological kingdom?**
   a. Andrew Abernethy – Wheaton College & Graduate School (27:20)
   b. Simon Vibert – Wycliffe Hall, Oxford University (31:30)
8. **How does the concept of the kingdom of God appear in the Old Testament?**
   a. Vern Poythress – Westminster Theological Seminary *(32:00)*
   b. Greg Perry – Covenant Theological Seminary *(33:05)*
   c. Timothy Saleska – Concordia Seminary *(35:00)*

9. **For the Jews in Jesus' day, what was the connection between the Messiah and the kingdom of God?**
   a. Don Carson – Trinity Evangelical Divinity School *(38:10)*
   b. Gary Burge – Wheaton College & Graduate School *(40:00)*
   c. Nicholas Perrin – Wheaton College & Graduate School *(42:25)*
   d. Lynn Cohick – Wheaton College & Graduate School *(43:45)*

10. **How did Jesus’ contemporaries distinguish between “this age” and the “age to come”?**
    a. Gary Burge – Wheaton College & Graduate School *(46:25)*
    b. Jeffrey Gibbs – Concordia Seminary *(46:55)*
    c. Stephen Witmer – Gordon-Conwell Theological Seminary *(48:30)*

11. **Why does God sometimes put conditions on his prophecies?**
    a. Andrew Abernethy – Wheaton College & Graduate School *(49:55)*
    b. Mark Gignilliat – Beeson Divinity School *(51:35)*

12. **What is inaugurated eschatology?**
    a. Danny Akin – Southeastern Baptist Theological Seminary *(53:45)*
    b. Daniel Treier – Wheaton College & Graduate School *(54:40)*
    c. Keith Mathison – Reformation Bible College *(56:35)*

13. **What kinds of tensions do Christians feel during the overlap of “this age” and the “age to come”?**
    a. Guy Waters – Reformed Theological Seminary *(57:35)*
    b. Dana Harris – Trinity Evangelical Divinity School *(58:50)*
    c. Rico Tice – Christianity Explored Ministries *(59:45)*

14. **What did Isaiah mean by the term “good news”?**
    a. Paul Gardner – ChristChurch Presbyterian, Atlanta *(1:01:10)*
    b. Simon Vibert – Wycliffe Hall, Oxford University *(1:03:05)*

15. **How will the creation experience God’s redemption?**
a. Amy Peeler – Wheaton College & Graduate School (1:03:50)
b. Douglas Moo – Wheaton College & Graduate School (1:04:50)
c. Randy Alcorn – Eternal Perspective Ministries (1:06:10)