

Course: Intermediate Christian Doctrine
Series: What is Man?
Discussion Forum Two: The Image of God

- 1. What does the Bible mean when it uses the words “image and likeness of God” to describe humanity?**
 - a. Michael Williams – Covenant Theological Seminary **(0:45)**
 - b. Ian Benson – The Missionary Training Service **(3:10)**
 - c. Bill Burns – Redeemer Seminary **(4:35)**
- 2. Why do many theologians teach that being made in the image and likeness of God means that we are God’s kingly representatives on earth?**
 - a. Andrew Abernethy – Wheaton College & Graduate School **(7:30)**
 - b. Marc Cortez – Wheaton College & Graduate School **(9:15)**
 - c. Michael Walker – Highland Park Presbyterian Church, Dallas **(11:10)**
- 3. As God’s image, how are we similar to him and different from him?**
 - a. Ramesh Richard – RREACH/Dallas Theological Seminary **(13:40)**
 - b. Ric Rodeheaver – Christ Community Church of Laguna Hills **(16:15)**
 - c. Jeffrey Volkmer – Talbot School of Theology **(18:00)**
 - d. Dinorah Méndez – Mexican Baptist Theological Seminary **(19:30)**
- 4. What does being made in the image of God teach us about our need for relationships, both with others and with God?**
 - a. Mark Gignilliat – Beeson Divinity School **(21:20)**
 - b. Riad Kassis – International Council for Evangelical Theological Education **(21:55)**
 - c. John Hammett – Southeastern Baptist Theological Seminary **(22:50)**
- 5. Why is the doctrine of the image of God often associated with human beings’ rational abilities?**
 - a. David VanDrunen – Westminster Seminary California **(23:40)**
 - b. James Dew – Southeastern Baptist Theological Seminary **(25:50)**
 - c. Ken Keathley – Southeastern Baptist Theological Seminary **(27:00)**
- 6. How is the fact that we are made in God’s image connected to our need to submit to God’s reign?**

- a. Mark Saucy – Talbot School of Theology **(28:15)**
 - b. Mumo Kisau – Scott Christian University, Kenya **(29:40)**
 - c. Alan Hultberg – Talbot School of Theology **(30:00)**
 - d. Douglas Moo – Wheaton College & Graduate School **(31:20)**
- 7. What is the significance of the biblical teaching that Jesus is the perfect image of God?**
- a. Bill Burns – Redeemer Seminary **(32:10)**
 - b. Riad Kassis – International Council for Evangelical Theological Education **(33:00)**
 - c. Daniel Aleshire – The Association of Theological Schools **(34:00)**
- 8. What does the doctrine of the image of God teach us about the dignity of human beings?**
- a. Vuyani Sindo – George Whitefield College, South Africa **(35:15)**
 - b. Xiaojun Fang – Xuzhou Logos Grace Presbyterian Church, China **(36:30)**
 - c. Matt Friedeman – Wesley Biblical Seminary **(37:45)**
- 9. How did humanity’s fall into sin affect our moral ability?**
- a. David Jones – Southeastern Baptist Theological Seminary **(38:45)**
 - b. Ken Keathley – Southeastern Baptist Theological Seminary **(41:15)**
 - c. Riad Kassis – International Council for Evangelical Theological Education **(42:50)**
- 10. Why has God forbidden us to worship him through images like other ancient Near-Eastern religions used?**
- a. Jeffrey Volkmer – Talbot School of Theology **(43:45)**
 - b. Ramesh Richard – RREACH/Dallas Theological Seminary **(45:10)**
- 11. How should the fact that all human beings are created in God’s image impact our treatment of those who are different from us?**
- a. Xiaojun Fang – Xuzhou Logos Grace Presbyterian Church, China **(48:00)**
 - b. Craig Ott – Trinity Evangelical Divinity School **(49:10)**
 - c. Kenneth Botton – Trinity Evangelical Divinity School **(52:20)**
 - d. Philip Ryken – Wheaton College **(54:20)**
 - e. Daniel Treier – Wheaton College & Graduate School **(58:25)**

12. What responsibilities to creation does God give human beings in Genesis chapters 1 and 2?

- a. Tim Foster – Ridley College, Melbourne **(58:00)**
- b. Mike Fabarez – Compass Bible Church, Aliso Viejo, CA **(59:25)**
- c. Dana Harris – Trinity Evangelical School **(1:00:30)**