1. What is the broad literary structure of Jacob’s story in Genesis chapter 25 verse 19 through chapter 37 verse 1?
   a. Richard L. Pratt, Jr. - Third Millennium Ministries (00:40)
   b. Erika Moore - Trinity School for Ministry (02:10)

2. What were the causes of the conflict between Jacob and Esau?
   a. Stephen J. Bramer - Dallas Theological Seminary (05:00)
   b. John Oswalt - Asbury Theological Seminary (06:00)
   c. David T. Lamb - Biblical Theological Seminary (08:00)

3. What lessons might Israel have learned about their relationship with Edom from the stories of Jacob and Esau?
   a. Mike Glodo - Reformed Theological Seminary, Orlando (10:15)
   b. Tom Petter - Gordon-Conwell Theological Seminary (12:05)

4. Why did God change Jacob’s name to Israel?
   a. David T. Lamb - Biblical Theological Seminary (15:20)
   b. Douglas Gropp - Redeemer Seminary (17:10)
   c. Stephen J. Bramer - Dallas Theological Seminary (22:20)

5. How would the Jacob stories reinforce God's promise that Israel would one day inhabit the Promised Land?
   a. Mike Glodo - Reformed Theological Seminary, Orlando (23:40)
   b. Douglas Stuart - Gordon-Conwell Theological Seminary (25:20)
   c. Stephen J. Bramer - Dallas Theological Seminary (28:00)

6. What did God's words to Jacob in Genesis chapter 28 verse 14 teach Israel about its role as a blessing to the nations?
   a. Erika Moore - Trinity School for Ministry (29:00)
   b. Richard L. Pratt, Jr. - Third Millennium Ministries (31:40)
7. **What are some major themes that can be found within the Jacob stories?**
   a. Douglas Gropp - Redeemer Seminary *(34:40)*
   b. Robert B. Chisholm, Jr. - Dallas Theological Seminary *(37:00)*
   c. Brian Russell - Asbury Theological Seminary, Orlando *(37:50)*
   d. Stephen J. Bramer - Dallas Theological Seminary *(40:35)*

8. **How do the Jacob stories illustrate God’s grace?**
   a. Erika Moore - Trinity School for Ministry *(42:15)*
   b. Robert B. Chisholm, Jr. - Dallas Theological Seminary *(44:35)*
   c. Carol Kaminski - Gordon-Conwell Theological Seminary *(45:40)*

9. **What are some practical ways we can apply the Jacob stories to our own lives today?**
   a. Cyprian K. Guchienda - Highland Park Presbyterian Church, Dallas *(49:25)*
   b. Robert B. Chisholm, Jr. - Dallas Theological Seminary *(50:50)*
   c. John Oswalt - Asbury Theological Seminary *(51:40)*
   d. David T. Lamb - Biblical Theological Seminary *(52:55)*