1. When was the book of Exodus written?
   a. Thomas Egger - Concordia Seminary (00:40)
   b. Erika Moore - Trinity School for Ministry (01:05)

2. What is the literary purpose of the book of Exodus?
   a. Thomas Egger - Concordia Seminary (01:55)
   b. Dorian G. Coover-Cox - Dallas Theological Seminary (02:55)
   c. Erika Moore - Trinity School for Ministry (07:35)

3. What are some practical ways we can apply the stories in Exodus to our lives today?
   a. David T. Lamb - Biblical Theological Seminary (09:30)
   b. Brian Russell - Asbury Theological Seminary, Orlando (11:40)
   c. Cyprian K. Guchienda - Highland Park Presbyterian Church, Dallas (16:35)

4. What is the literary structure of the book of Exodus?
   a. Brian Russell - Asbury Theological Seminary, Orlando (18:00)
   b. Dorian G. Coover-Cox - Dallas Theological Seminary (22:40)

5. How does Moses employ chiasm in his storytelling in the book of Exodus?
   a. Gordon H. Johnston - Dallas Theological Seminary (26:15)
   b. Thomas Egger - Concordia Seminary (27:35)

6. How is the book of the covenant similar to and different from other legal codes of the ancient Near East, like the Code of Hammurabi?
   a. Richard L. Pratt, Jr. - Third Millennium Ministries (35:00)
   b. Gordon H. Johnston - Dallas Theological Seminary (36:15)

7. What significance did Old Testament festivals, Sabbaths, prayers, sacrifices, and other ceremonies have in the lives of Old Testament believers?
8. How does the book of Exodus demonstrate that God is always faithful to his covenant?
   a. Timothy E. Saleska – Concordia Seminary (43:45)
   b. Thomas Egger - Concordia Seminary (46:25)
   c. Erika Moore - Trinity School for Ministry (49:20)

9. What does the word Yahweh mean?
   b. Don Collett - Trinity School for Ministry (54:00)
   c. Michael D. Williams – Covenant Theological Seminary (55:05)

10. How does the book of Exodus present God as a warrior-king who fights on behalf of his people?
    a. Scott Redd - Reformed Theological Seminary, Washington D.C. (57:00)
    b. Paul R. Raabe – Concordia Seminary (58:55)
    c. Cyprian K. Guchienda - Highland Park Presbyterian Church, Dallas (1:00:55)
    d. Robert B. Chisholm, Jr. - Dallas Theological Seminary (1:02:00)

11. In what ways do the Ten Commandments reveal the grace of God?
    a. Cyprian K. Guchienda - Highland Park Presbyterian Church, Dallas (1:03:15)
    b. Brian Russell - Asbury Theological Seminary, Orlando (1:04:20)

12. How would the description of the tabernacle in the book of Exodus have comforted its readers that God’s kingly presence is with his people?
    a. James M. Hamilton – The Southern Baptist Theological Seminary (1:08:20)
    b. Brian Russell - Asbury Theological Seminary, Orlando (1:09:35)