1. Why is it important to understand the historical setting in which Matthew and other gospels were written?
   a. Peter Walker – Wycliffe Hall, Oxford University (01:10)
   b. Richard Bauckham – University of St. Andrews (01:45)
   c. Mark Strauss – Bethel Seminary, San Diego (03:00)
   d. Wai-yee Ng – China Graduate School of Theology, Hong Kong (05:05)

2. How confident should we be that the apostle Matthew wrote the Gospel of Matthew?
   a. Richard Bauckham – University of St. Andrews (06:40)
   b. Robert Plummer – The Southern Baptist Theological Seminary (07:55)

3. What can the structure and content of Matthew's gospel reveal about his purpose for writing?
   a. Ben Witherington III – Asbury Theological Seminary (10:25)

4. How did Matthew see Jesus as the fulfillment of Old Testament hopes?
   a. James Hamilton – The Southern Baptist Theological Seminary (12:45)
   b. Mark Gignilliat – Beeson Divinity School (13:15)
   c. Mike Glodo – Reformed Theological Seminary, Orlando (14:25)

5. What does the Transfiguration teach us about Jesus' role as the Christ?
   a. K. Erik Thoennes – Talbot School of Theology (17:10)
   b. Frank Thielman – Beeson Divinity School (18:25)

6. What does the Lord's Supper signify in Matthew's gospel?
   a. James D. Smith III – Bethel Seminary, San Diego (21:00)
   b. Peter Walker – Wycliffe Hall, Oxford University (21:35)

7. How was Jesus a greater prophet than Moses?
   a. Glen Scorgie – Bethel Seminary, San Diego (23:50)
   b. Stephen Wellum – The Southern Baptist Theological Seminary (25:35)

8. Why did Matthew generally use the term "kingdom of heaven" instead of the term "kingdom of God"?
9. Why is it important for Christians to pursue the kingdom of heaven?
   a. Peter Walker – Wycliffe Hall, Oxford University (31:35)
   b. Simon Vibert – Wycliffe Hall, Oxford University (32:15)

10. How did Jesus’ death atone for sin?
    a. J. I. Packer – Regent College, Vancouver (33:45)

11. Why is the resurrection of Jesus an indispensable part of the gospel message?
    a. Peter Walker – Wycliffe Hall, Oxford University (38:35)
    b. Jonathan Pennington – The Southern Baptist Theological Seminary (39:45)

12. When is Jesus coming back? And what should we be doing in the meantime?
    a. Willie Wells – Birmingham Theological Seminary (44:25)

13. In the Sermon on the Mount, was Jesus contradicting the Old Testament?
    a. David Bauer – Asbury Theological Seminary (48:05)
    b. James Hamilton – The Southern Baptist Theological Seminary (49:40)
    c. Dan Doriani – Central Presbyterian Church, Clayton, MO (50:25)
    d. Ben Witherington III – Asbury Theological Seminary (53:55)

14. Was Jesus’ emphasis on heartfelt obedience new, or was it already present in the Old Testament?
    a. James Hamilton – The Southern Baptist Theological Seminary (56:15)
    b. Wai-yee Ng – China Graduate School of Theology, Hong Kong (57:10)

15. Why did so many people that witnessed Jesus’ miracles still reject him as Messiah or Christ?
    a. Mark Strauss – Bethel Seminary, San Diego (58:25)

16. Why should the church be important to Christians?
    a. Mike Glodo – Reformed Theological Seminary, Orlando (1:00:30)

17. What practical encouragement can we draw from the fact that we're part of God's family?
    a. Steve Harper – Asbury Theological Seminary, Orlando (1:03:05)

18. Why does suffering currently exist in the kingdom of heaven on earth?
19. Why did Jesus call his followers to the difficult and dangerous task of evangelizing the entire world?
   a. Wai-yee Ng – China Graduate School of Theology, Hong Kong (1:08:30)
   b. Simon Vibert – Wycliffe Hall, Oxford University (1:09:30)
   c. Peter Kumic – Evangelical Theological Seminary, Osijek, Croatia (1:10:10)

20. What exactly is repentance, and what does it have to do with God's kingdom?
   a. David Bauer – Asbury Theological Seminary (1:16:10)