

Course: General Epistles
Series: The Book of Revelation
Discussion Forum Two: Structure and Content

- 1. Why doesn't the book of Revelation use plainer language?**
 - a. Thomas R. Schreiner – The Southern Baptist Theological Seminary
(01:05)
- 2. Are there other parts of the New Testament that could be considered "apocalyptic"?**
 - a. Mark Strauss – Bethel Seminary, San Diego **(03:50)**
 - b. Craig S. Keener – Asbury Theological Seminary **(05:15)**
 - c. Greg Perry – Covenant Theological Seminary **(05:55)**
- 3. Are there books in the Bible besides Revelation where recapitulation is used?**
 - a. Scott Redd – Reformed Theological Seminary, Washington D.C. **(08:05)**
 - b. Robert MacEwen – East Asia School of Theology **(09:35)**
 - c. William Edgar – Westminster Theological Seminary **(10:20)**
- 4. What did John mean when he said that he was "in the Spirit"?**
 - a. Vern Poythress – Westminster Theological Seminary **(12:15)**
 - b. Craig S. Keener – Asbury Theological Seminary **(12:45)**
 - c. Benjamin Gladd – Reformed Theological Seminary **(13:15)**
- 5. Why did John describe Jesus as both a lion and a lamb in Revelation 5?**
 - a. Thomas J. Nettles – The Southern Baptist Theological Seminary **(14:55)**
 - b. Dennis E. Johnson – Westminster Seminary California **(17:35)**
 - c. Mark Strauss – Bethel Seminary, San Diego **(19:10)**
- 6. Is Satan a real creature?**
 - a. Simon J. Kistemaker – Reformed Theological Seminary **(21:05)**
 - b. Glen Scorgie – Bethel Seminary, San Diego **(22:30)**
 - c. Mark Strauss – Bethel Seminary, San Diego **(24:10)**
- 7. What are some of the millennial views that Christians have held throughout history?**
 - a. Craig S. Keener – Asbury Theological Seminary **(26:00)**
 - b. Thomas J. Nettles – The Southern Baptist Theological Seminary **(29:00)**

8. What are some central theological ideas shared by all evangelical forms of premillennialism, postmillennialism and amillennialism?

- a. James M. Hamilton – The Southern Baptist Theological Seminary (31:20)
- b. William Edgar – Westminster Theological Seminary (31:55)
- c. David W. Chapman – Covenant Theological Seminary (32:40)
- d. Matt Friedeman – Wesley Biblical Seminary (33:20)
- e. John E. McKinley – Talbot School of Theology (34:05)

9. How can a loving God send anyone, even his enemies, into eternal condemnation?

- a. Steve Cowan – Birmingham Theological Seminary (35:40)
- b. John E. McKinley – Talbot School of Theology (38:50)
- c. Glen Scorgie – Bethel Seminary, San Diego (39:50)

10. Are there similarities between the first-century Roman Empire and the modern world that can help us apply Revelation to modern life?

- a. Dan Doriani – Covenant Theological Seminary (44:40)
- b. James M. Hamilton – The Southern Baptist Theological Seminary (46:20)
- c. Vern Poythress – Westminster Theological Seminary (47:35)
- d. Dennis E. Johnson – Westminster Seminary California (48:40)

11. What was the relationship between Judaism and Christianity in the first century?

- a. James D. Smith III – Bethel Seminary, San Diego (52:45)
- b. John E. McKinley – Talbot School of Theology (54:15)

12. What attitude should we have towards unbelieving Jews in the modern world?

- a. Greg Perry – Covenant Theological Seminary (57:30)
- b. Craig S. Keener – Asbury Theological Seminary (58:55)
- c. Michael J. Glodo – Reformed Theological Seminary, Orlando (1:00:20)

13. How should the church respond to the suffering and persecution we endure?

- a. Larry D. Cockrell – Birmingham Theological Seminary (1:03:40)
- b. Simon J. Kistemaker – Reformed Theological Seminary (1:05:25)
- c. John E. McKinley – Talbot School of Theology (1:09:25)

14. According to the letters to the churches in Revelation chapters 2 and 3, what characteristics does Jesus want the church to manifest?

- a. Dennis E. Johnson – Westminster Seminary California **(1:11:15)**
- b. Dan Doriani – Covenant Theological Seminary **(1:14:05)**

15. Why is it important that our love and zeal for Christ be coupled with strong doctrine?

- a. Craig S. Keener – Asbury Theological Seminary **(1:15:45)**
- b. K. Erik Thoennes – Talbot School of Theology **(1:17:05)**