1. **What is the historical setting of the book of Revelation?**
   a. Mark Strauss – Bethel Seminary, San Diego (01:10)
   b. Peter Walker – Wycliffe Hall, Oxford University (02:45)
   c. Dennis E. Johnson – Westminster Seminary California (04:10)

2. **Why is it important to understand the historical setting of the book of Revelation?**
   a. Michael J. Glodo – Reformed Theological Seminary, Orlando (07:10)
   b. David W. Chapman – Covenant Theological Seminary (09:15)
   c. Craig S. Keener – Asbury Theological Seminary (11:05)

3. **What is the main message of the book of Revelation?**
   a. Dennis E. Johnson – Westminster Seminary California (13:05)
   b. Peter Walker – Wycliffe Hall, Oxford University (15:05)
   c. Glen Scorgie – Bethel Seminary, San Diego (16:20)
   d. Michael J. Glodo – Reformed Theological Seminary, Orlando (19:10)
   e. Bradley T. Johnson – Asbury Theological Seminary (19:40)

4. **What is Eschatology?**
   a. Benjamin Gladd – Reformed Theological Seminary (21:10)
   b. Robert G. Lister – Talbot School of Theology (22:55)

5. **What genres does the book of Revelation employ?**
   a. James M. Hamilton – The Southern Baptist Theological Seminary (25:35)
   b. Craig S. Keener – Asbury Theological Seminary (27:20)
   c. Brandon Crowe – Westminster Theological Seminary (28:45)

6. **How similar is the book of Revelation to Old Testament prophetic literature?**
   a. Brandon Crowe – Westminster Theological Seminary (31:15)
   b. Miles Van Pelt – Reformed Theological Seminary (33:30)
   c. Greg Perry – Covenant Theological Seminary (35:35)

7. **How is apocalyptic literature similar to and different from typical biblical prophecy?**
8. **What are some distinctive characteristics of apocalyptic literature?**
   a. Ben Witherington III – Asbury Theological Seminary (43:00)
   b. Mark Strauss – Bethel Seminary, San Diego (45:10)
   c. William Edgar – Westminster Theological Seminary (46:45)
   d. David W. Chapman – Covenant Theological Seminary (48:30)
   e. Benjamin Gladd – Reformed Theological Seminary (50:30)
   f. Bradley T. Johnson – Asbury Theological Seminary (51:45)

9. **Why does the Bible use so many images and metaphors?**
   a. Michael J. Glodo – Reformed Theological Seminary, Orlando (56:20)
   b. R. Todd Mangum – Biblical Theological Seminary (58:50)
   c. John E. McKinley – Talbot School of Theology (1:01:35)

10. **How can we draw practical modern applications from biblical prophecy?**
    a. R. Todd Mangum – Biblical Theological Seminary (1:03:25)
    b. Valery Babynin – Evangelical Reformed Presbyterian Church, Odessa, Ukraine (1:07:00)
    c. Mark Gignilliat – Beeson Divinity School (1:09:20)

11. **Why is perseverance and overcoming sin important in the Christian life?**
    a. Thomas Schreiner – The Southern Baptist Theological Seminary (1:12:30)
    b. Valery Babynin – Evangelical Reformed Presbyterian Church, Odessa, Ukraine (1:14:20)

12. **How should we treat Christians who interpret the book of Revelation differently than we do?**
    a. Simon Kistemaker – Reformed Theological Seminary, Orlando (1:17:20)
    b. Michael J. Glodo – Reformed Theological Seminary, Orlando (1:18:05)
    c. R. Todd Mangum – Biblical Theological Seminary (1:20:45)