

Course: The General Epistles
Series: The Book of Hebrews
Discussion Forum Two: Content and Structure

- 1. In what ways did the author of Hebrews believe that history had reached the last days with the coming of Jesus Christ?**
 - a. Barry Joslin – The Southern Baptist Theological Seminary **(00:35)**
 - b. D.A. Carson – Trinity Evangelical Divinity School **(02:10)**
 - c. Fredrick Long – Asbury Theological Seminary **(04:00)**
 - d. Mark L. Strauss – Bethel Seminary, San Diego **(05:40)**
- 2. How did the author of Hebrews affirm the continuing validity of the old covenant for his readers?**
 - a. Simon Vibert – Wycliffe Hall, Oxford University **(06:40)**
 - b. Carol Kaminski – Gordon-Conwell Theological Seminary **(07:20)**
 - c. Dennis E. Johnson – Westminster Seminary California **(08:35)**
 - d. Sean McDonough – Gordon-Conwell Theological Seminary **(10:10)**
- 3. In what ways did the author of Hebrews motivate his readers to persevere in the faith?**
 - a. Barry Joslin – The Southern Baptist Theological Seminary **(11:15)**
 - b. Dan Lacich – Northland, A Church Distributed, Orlando **(13:45)**
 - c. Edward M. Keazirian – Gordon-Conwell Theological Seminary **(14:50)**
 - d. Mark L. Strauss – Bethel Seminary, San Diego **(20:40)**
- 4. How should we understand the warnings against apostasy in Hebrews?**
 - a. Craig S. Keener – Asbury Theological Seminary **(21:55)**
 - b. Barry Joslin – The Southern Baptist Theological Seminary **(24:20)**
 - c. Ric Rodeheaver – Grace Evangelical Free Church, La Mirada, CA **(27:00)**
- 5. How did the author of Hebrews compare and contrast Jesus with the priesthods of Aaron and Melchizedek?**
 - a. Stephen J. Wellum – The Southern Baptist Theological Seminary **(28:30)**
 - b. Carol Kaminski – Gordon-Conwell Theological Seminary **(31:25)**

6. How was Jesus' sacrifice for sin superior to the sacrifices offered in the Old Testament?

- a. Dan Lacich – Northland, A Church Distributed, Orlando **(34:00)**
- b. Joel C. Hunter – Northland, A Church Distributed, Orlando **(34:40)**
- c. Carol Kaminski – Gordon-Conwell Theological Seminary **(37:25)**
- d. David Talley – Talbot School of Theology **(40:15)**
- e. Mark A. Jennings – Gordon-Conwell Theological Seminary **(41:40)**

7. What is the significance of Jesus being both the priest who offers the sacrifice and the sacrificial lamb?

- a. K. Erik Thoennes – Talbot School of Theology **(43:05)**
- b. Simon Vibert – Wycliffe Hall, Oxford University **(43:40)**
- c. Jason Oakes – Talbot School of Theology **(44:35)**

8. What did the author of Hebrews mean in chapter 12 when he said that we have already come to Zion, to the heavenly Jerusalem?

- a. Dennis E. Johnson – Westminster Seminary California **(45:40)**
- b. K. Erik Thoennes – Talbot School of Theology **(47:40)**
- c. Sean McDonough – Gordon-Conwell Theological Seminary **(48:05)**

9. What did the author of Hebrews mean when he said that the old covenant was made obsolete by the coming of Christ?

- a. Constantine Campbell – Trinity Evangelical Divinity School **(49:20)**
- b. Stephen J. Wellum – The Southern Baptist Theological Seminary **(50:20)**

10. Does the book of Hebrews present the new covenant as a covenant renewal or something completely new?

- a. Sean McDonough – Gordon-Conwell Theological Seminary **(52:40)**
- b. Alvin Padilla – Gordon-Conwell Theological Seminary **(54:00)**
- c. Peter Walker – Trinity School for Ministry **(56:45)**

11. In Hebrews chapter 13, how does the author describe the final destination of God's people?

- a. Dan Lacich – Northland, A Church Distributed, Orlando **(58:15)**
- b. K. Erik Thoennes – Talbot School of Theology **(59:10)**

- c. Ric Rodeheaver – Grace Evangelical Free Church, La Mirada, CA
(59:35)
- d. Dennis E. Johnson – Westminster Seminary California **(1:01:15)**