1. **How important is the doctrine of Christ’s divinity?**
   a. K. Erik Thoennes - Talbot School of Theology *(01:05)*
   b. Rebecca Luman – Wesley Biblical Seminary *(01:35)*
   c. Peter Walker - Wycliffe Hall, Oxford University *(02:40)*
   d. Knox Chamblin – Reformed Theological Seminary *(03:35)*

2. **Is Jesus’ sonship different from ours as children of God?**
   a. Peter Walker - Wycliffe Hall, Oxford University *(06:05)*
   b. Mark Strauss – Bethel Seminary, San Diego *(06:55)*
   c. David Bauer – Asbury Theological Seminary *(07:55)*

3. **How can Jesus be God and still be subject to the Father’s authority?**
   a. Valery Zadorozhny – Evangelical Reformed Presbyterian Church *(13:25)*

4. **Why should we think that the New Testament Greek word kurios refers to anything more than earthly human authority and honor, even when it is applied to Jesus?**
   a. Stephen Wellum – The Southern Baptist Theological Seminary *(16:05)*
   b. Mark Strauss – Bethel Seminary, San Diego *(18:15)*
   c. Thomas Schreiner – The Southern Baptist Theological Seminary *(18:55)*
   d. Dennis E. Johnson – Westminster Seminary California *(21:20)*

5. **Does Jesus’ miraculous conception make him less human?**
   a. Stephen Blakemore - Wesley Biblical Seminary *(24:05)*

6. **What did the Old Testament say about who the Messiah would be?**
   a. Mark Strauss – Bethel Seminary, San Diego *(26:30)*
   b. Stephen Wellum – The Southern Baptist Theological Seminary *(28:05)*

7. **According to the Old Testament, what was the Messiah expected to do?**
   a. Thomas Schreiner – The Southern Baptist Theological Seminary *(30:05)*
   b. Peter Walker – Wycliffe Hall, Oxford University *(33:35)*

8. **How can God be both free in his sovereignty and bound in his covenants?**
   a. Samuel Ling – International Theological Seminary *(35:55)*
9. **How is Jesus’ role as Christ similar to Adams’ role as the first human being?**  
   a. Stephen Wellum – The Southern Baptist Theological Seminary *(40:45)*  
   b. Derek Thomas – Reformed Theological Seminary *(42:45)*  
   c. Glen Scorgie – Bethel Seminary, San Diego *(43:40)*

10. **How could Jesus be both fully human and fully divine?**  
    b. Jeffrey Lowman – Birmingham Theological Seminary *(48:05)*  
    c. Dennis E. Johnson – Westminster Seminary California *(48:50)*  
    d. K. Erik Thoennes – Talbot Theological Seminary *(50:10)*

11. **How did the incarnation make the Son of God a more effective high priest?**  
    a. Mark Strauss – Bethel Seminary, San Diego *(51:00)*  
    b. Robert Lister – Talbot School of Theology *(51:50)*  
    c. J. Ligon Duncan, Jr. – Reformed Theological Seminary *(52:45)*  
    d. Dennis E. Johnson – Westminster Seminary California *(59:10)*

12. **How did Christ’s death atone for sin?**  
    a. Knox Chamblin – Reformed Theological Seminary *(1:02:40)*  
    b. Stephen Wellum – The Southern Baptist Theological Seminary *(1:05:50)*  
    c. Samuel Ling – International Theological Seminary *(1:08:35)*

13. **What is the relationship between Jesus’ atonement and the Old Testament sacrifices?**  
    a. Frank Barker – Birmingham Theological Seminary *(1:11:20)*  
    b. Stephen Wellum – The Southern Baptist Theological Seminary *(1:12:15)*

14. **Why is the resurrection of Jesus an indispensable part of the gospel message?**  
    a. Peter Walker – Wycliffe Hall, Oxford University *(1:14:25)*  
    b. Dennis E. Johnson – Westminster Seminary California *(1:15:40)*  
    c. Mark Strauss – Bethel Seminary, San Diego *(1:17:55)*  
    d. Jonathan Pennington – The Southern Baptist Theological Seminary *(1:19:15)*

15. **What work is Jesus doing in heaven right now?**  
    a. Jim Maples – Birmingham Theological Seminary *(1:23:35)*  
    b. Carl Trueman – Westminster Theological Seminary *(1:25:25)*
c. William Ury – Wesley Biblical Seminary (1:26:10)

16. **How important is the doctrine of the last judgment?**
   
a. Mark Strauss – Bethel Seminary, San Diego (1:28:00)

b. Thomas Schreiner – The Southern Baptist Theological Seminary (1:28:40)

   
c. David Garner – Westminster Theological Seminary (1:29:50)