1. How can we develop the skills we need to understand the original meaning of biblical passages?
   a. Robert G. Lister – Talbot School of Theology (01:05)
   b. Peter Walker – Wycliffe Hall, Oxford University (03:40)
   c. Jonathan T. Pennington – The Southern Baptist Theological Seminary (05:25)

2. What is the proper way to use Greek and Hebrew dictionaries when we interpret the Bible?
   a. Dan Doriani – Central Presbyterian Church, Clayton, MO (07:15)

3. Why is it important to identify the genre of a biblical book?
   a. David T. Lamb – Biblical Theological Seminary (09:45)
   b. Glen G. Scorgie – Bethel Seminary, San Diego (13:35)
   c. John E. McKinley – Talbot School of Theology (16:00)

4. How did the Reformers’ approach to interpretation differ from the *Quadriga*?
   a. Robert L. Plummer – The Southern Baptist Theological Seminary (17:40)
   b. Greg Perry – Covenant Theological Seminary (20:30)

5. Since many early Christians interpreted the Bible in "spiritual" rather and "literal" ways, is there any benefit to reading their interpretations?
   a. Carey Vinzant – Wesley Biblical Seminary (23:30)
   b. Vern S. Poythress – Westminster Theological Seminary (27:45)

6. How did Paul use allegorical interpretation in his writings?
   a. Jonathan T. Pennington – The Southern Baptist Theological Seminary (33:00)
   b. Peter Walker – Wycliffe Hall, Oxford University (34:20)

7. Why is it important to distinguish between Scripture itself and our applications of Scripture?
   a. Bruce Baugus – Reformed Theological Seminary (35:40)
b. Carey Vinzant – Wesley Biblical Seminary (38:15)
c. Simon Vibert – Wycliffe Hall, Oxford University (40:40)
d. P. J. Buys – Northwest University, South Africa (41:45)

8. **How does Jesus’ teaching on the commandment against murder help us better understand God’s commandments in Exodus chapter 20?**
   a. Stephen Um – Citylife Presbyterian Church, Boston (43:20)
   b. David W. Chapman – Covenant Theological Seminary (44:45)
   c. Thomas J. Nettles – The Southern Baptist Theological Seminary (46:10)
   d. Philip Ryken – Wheaton College (47:55)

9. **What are some legitimate contemporary applications of the commandment against murder?**
   b. Robert K. MacEwen – East Asia School of Theology (51:45)
   c. Robert L. Plummer – The Southern Baptist Theological Seminary (52:15)
   d. M. William Ury – Wesley Biblical Seminary (54:05)

10. **How can we avoid legalism when we emphasize the behavioral implications of Scripture?**
    a. Andrew Davis – First Baptist Church, Durham, NC (57:55)
    b. Philip Ryken – Wheaton College (59:50)
    c. Jimmy Agan – Covenant Theological Seminary (1:00:55)