1. What factors can help us discern the original meaning of Scripture?
   a. Dan Doriani – Central Presbyterian Church, Clayton, MO (01:05)
   b. David R. Bauer – Asbury Theological Seminary (02:55)
   c. Thad James, Jr. – Birmingham Theological Seminary (06:50)

2. What do we mean by grammatico-historical exegesis?
   a. John Oswalt – Asbury Theological Seminary (09:05)
   b. Guy Waters – Reformed Theological Seminary (10:35)
   c. Dan Doriani – Central Presbyterian Church, Clayton, MO (12:30)

3. How does information about the writer of a biblical book help us understand the book's original meaning?
   a. Dennis E. Johnson – Westminster Seminary California (15:15)
   b. Darrell L. Bock – Dallas Theological Seminary (18:40)
   c. Luis Orteza – Birmingham Theological Seminary (20:30)

4. How can information about a biblical book's original audience help us understand its meaning?
   a. Brian J. Vickers – The Southern Baptist Theological Seminary (23:00)
   b. Greg Perry – Covenant Theological Seminary (24:25)
   c. Peter Walker – Wycliffe Hall, Oxford University (26:50)
   d. Dan Doriani – Central Presbyterian Church, Clayton, MO (27:35)

5. How did biblical writers deliberately accommodate their material to make it more meaningful to their original audiences?
   b. Greg Perry – Covenant Theological Seminary (31:40)
   c. David W. Chapman – Covenant Theological Seminary (33:15)

6. During the Middle Ages, was the emphasis placed on the original meaning of Scripture more or less important than church tradition?
   a. Miguel Nunez – International Baptist Church, Santo Domingo, Dominican Republic (35:20)
b. Robert L. Plummer – The Southern Baptist Theological Seminary (36:45)

7. Has the text of the Bible been corrupted over time?
   a. Miles Van Pelt – Reformed Theological Seminary (39:00)
   b. Gary Cockerill – Wesley Biblical Seminary (41:15)
   c. Darrell L. Bock – Dallas Theological Seminary (43:30)

8. What are the consequences of ignoring the historical situation of biblical passages?
   a. Robert G. Lister – Talbot School of Theology (45:30)
   b. Craig S. Keener – Asbury Theological Seminary (47:30)
   c. Bruce Baugus – Reformed Theological Seminary (48:55)