Course: Hermeneutics  
Series: He Gave Us Scripture  
Discussion Forum Ten: Biblical Culture and Modern Application

1. Why did God give humanity the cultural mandate?
   a. P. J. Buys – Northwest University, South Africa (01:05)
   b. Greg Perry – Covenant Theological Seminary (02:05)
   c. Philip Ryken – Wheaton College (03:55)

2. How did humanity's fall into sin affect our ability to think rightly?
   a. Steve Blakemore – Wesley Biblical Seminary (05:45)
   b. Glen G. Scorgie – Bethel Seminary, San Diego (08:10)
   c. Thomas J. Nettles – The Southern Baptist Theological Seminary (09:40)

3. In what ways did God's laws direct the culture of ancient Israel?
   a. Robert B. Chisholm, Jr. – Dallas Theological Seminary (14:45)
   b. Daniel L. Kim – Covenant Theological Seminary (17:15)
   c. John Oswalt – Asbury Theological Seminary (20:50)

4. How did the coming of Christ affect the relationship between Israel and the Gentile nations?
   a. Jimmy Agan – Covenant Theological Seminary (23:15)
   b. Luis Orteza – Birmingham Theological Seminary (25:35)
   c. Thad James, Jr. – Birmingham Theological Seminary (27:35)

5. How can we know the difference between cultural practices merely described in the Bible and practices that we're required to follow today?
   a. Daniel L. Kim – Covenant Theological Seminary (30:00)
   b. Darrell L. Bock – Dallas Theological Seminary (33:00)

6. How should Christians respond to Paul's statements about head coverings in 1 Corinthians chapter 11?
   a. Craig S. Keener – Asbury Theological Seminary (35:55)

7. What does it mean for Christians to be the salt of the earth and the light of the world?
   a. Michael J. Kruger – Reformed Theological Seminary, Charlotte, NC (38:10)
b. Stephen J. Wellum – The Southern Baptist Theological Seminary (39:50)
c. Michael J. Glodo – Reformed Theological Seminary, Orlando (42:10)

8. How do Christians approve of the differences between cultures today but still maintain faith in the absolute authority of Scripture?
   a. K. Erik Thoennes – Talbot School of Theology (44:50)
   b. Daniel L. Kim – Covenant Theological Seminary (45:25)
   c. Dan Doriani – Central Presbyterian Church, Clayton, MO (48:00)