1. What is the difference between "diachronic" and "synchronic"? (0:10)
2. Do we start with synchronic or diachronic analysis? (02:10)
3. Does synchronic or diachronic analysis have priority over the other? (03:55)
4. Did biblical authors ever use synchronic and diachronic approaches at the same time? (5:40)
5. Why does the theology of the Bible change? (11:00)
6. How do we reconcile God’s sovereignty with theological development in the Bible? (20:15)
7. Do theological developments ever occur simply because God changes his mind? (28:10)
8. Do all biblical theologians divide the Bible according to covenants? (33:15)
9. Besides matching epochs to covenants, how else do biblical theologians divide the Bible? (37:35)
10. Why did God establish so many covenants? (40:05)
11. What does the multiplicity of covenants teach us about God’s character? (45:40)
12. Are there both conditional and unconditional covenants? (47:50)
13. Are some covenants more conditional than others? (57:35)
14. Is the new covenant conditional? (1:01:45)
15. How do we fulfill our covenant obligations under the new covenant? (1:08:55)
16. What is the difference between epochal and topical development? (1:11:15)
17. What are the dangers of a topical approach to Scripture? (1:14:40)
18. What is the proper way to use typology in studies of Scripture? (1:17:40)
19. Is it always necessary to look for types of Christ when we study the Old Testament? (1:20:35)
20. Is a type a figure of speech? (1:26:25)
21. What are the elements of a type? (1:32:55)