

**Course: Basic Christian Doctrine**  
**Series: We Believe in the Holy Spirit**  
**Discussion Forum Two: In the World**

- 1. What role did the Holy Spirit play during the creation week in Genesis 1?**
  - a. Danny Akin – Southeastern Baptist Theological Seminary **(0:40)**
  - b. J. Scott Horrell – Dallas Theological Seminary **(1:40)**
- 2. How does the Holy Spirit, as a person of the Godhead, interact with God’s creation?**
  - a. Mark Saucy – Talbot School of Theology **(2:55)**
  - b. P.J. Buys – Northwest University, South Africa **(3:40)**
  - c. John McKinley – Talbot School of Theology **(4:50)**
- 3. Why does the Holy Spirit provide good things for unbelievers as well as believers?**
  - a. Mike Fabarez – Compass Bible Church, Aliso Viejo, CA **(6:35)**
  - b. John McKinley – Talbot School of Theology **(7:45)**
  - c. Greg Perry – Covenant Theological Seminary **(8:45)**
- 4. How does the Holy Spirit providentially influence kings, nations and politics?**
  - a. P.J. Buys – Northwest University, South Africa **(10:35)**
  - b. Jeffrey Niehaus – Gordon–Conwell Theological Seminary **(11:55)**
  - c. Raymond Massaad – Arabic Christian Fellowship, Ft. Worth, TX **(13:45)**
- 5. What role does the Holy Spirit play in Revelation?**
  - a. Simon Vibert – Wycliffe Hall, Oxford **(15:45)**
  - b. Emad Mikhail – Great Commission College, Egypt **(16:35)**
  - c. Danny Akin – Southeastern Baptist Theological Seminary **(18:30)**
- 6. How did the Holy Spirit interact with human authors to write Scripture?**
  - a. Gregg Allison – The Southern Baptist Theological Seminary **(19:50)**
  - b. Danny Akin – Southeastern Baptist Theological Seminary **(21:05)**
  - c. Glenn Kreider – Dallas Theological Seminary **(22:10)**
- 7. What’s the difference between illumination and inspiration?**
  - a. Mike Fabarez – Compass Bible Church, Aliso Viejo, CA **(24:00)**
  - b. Simon Vibert – Wycliffe Hall, Oxford **(24:40)**

c. Emad Mikhail – Great Commission College, Egypt (25:30)

**8. How do illumination and inward leading from the Holy Spirit help us interpret God's revelation to us?**

a. Simon Vibert – Wycliffe Hall, Oxford (26:25)

b. Gregg Allison – The Southern Baptist Theological Seminary (27:25)

**9. Why does the Gospel of John often refer to Jesus' miracles as "signs"?**

a. Dan Lacich – Northland, A Church Distributed, Orlando (29:20)

b. Craig Keener – Asbury Theological Seminary (30:30)

c. Gregg Allison – The Southern Baptist Theological Seminary (31:15)

**10. What is common grace?**

a. Alfred Sebahene – St. John's University of Tanzania (32:35)

b. John McKinley – Talbot School of Theology (33:35)

c. Lin Yuan I – Bandung Theological Seminary (34:50)

**11. Why do fallen, unsaved human beings still exhibit truthfulness, goodness and beauty?**

a. David Correa – Youth Ministry Institute, Yucatan, Mexico (36:40)

b. John McKinley – Talbot School of Theology (38:50)

c. Glenn Kreider – Dallas Theological Seminary (39:50)

**12. What are some ways that the Holy Spirit restrains evil and promotes goodness in humanity at large?**

a. John McKinley – Talbot School of Theology (41:20)

b. P.J. Buys – Northwest University, South Africa (43:05)

**13. Why does the Holy Spirit nurture and provide for the lives of sinners who will never come to faith?**

a. John McKinley – Talbot School of Theology (43:55)

b. Glenn Kreider – Dallas Theological Seminary (45:55)

**14. How should the fact that God gives common grace to unbelievers as well as believers impact the way we evaluate our surrounding culture?**

a. David Correa – San Pablo Theological Seminary, Mexico (46:50)

b. Bruce Little – Southeastern Baptist Theological Seminary (49:55)