

Course: The Pentateuch
Series: The Pentateuch
Discussion Forum Eleven: An Overview of Exodus

- 1. When was the book of Exodus written?**
 - a. Thomas Egger - Concordia Seminary **(00:40)**
 - b. Erika Moore - Trinity School for Ministry **(01:05)**

- 2. What is the literary purpose of the book of Exodus?**
 - a. Thomas Egger - Concordia Seminary **(01:55)**
 - b. Dorian G. Coover-Cox - Dallas Theological Seminary **(02:55)**
 - c. Erika Moore - Trinity School for Ministry **(07:35)**

- 3. What are some practical ways we can apply the stories in Exodus to our lives today?**
 - a. David T. Lamb - Biblical Theological Seminary **(09:30)**
 - b. Brian Russell - Asbury Theological Seminary, Orlando **(11:40)**
 - c. Cyprian K. Guchienda - Highland Park Presbyterian Church, Dallas **(16:35)**

- 4. What is the literary structure of the book of Exodus?**
 - a. Brian Russell - Asbury Theological Seminary, Orlando **(18:00)**
 - b. Dorian G. Coover-Cox - Dallas Theological Seminary **(22:40)**

- 5. How does Moses employ chiasm in his storytelling in the book of Exodus?**
 - a. Gordon H. Johnston - Dallas Theological Seminary **(26:15)**
 - b. Thomas Egger - Concordia Seminary **(27:35)**

- 6. How is the book of the covenant similar to and different from other legal codes of the ancient Near East, like the Code of Hammurabi?**
 - a. Richard L. Pratt, Jr. - Third Millennium Ministries **(35:00)**
 - b. Gordon H. Johnston - Dallas Theological Seminary **(36:15)**

- 7. What significance did Old Testament festivals, Sabbaths, prayers, sacrifices, and other ceremonies have in the lives of Old Testament believers?**

- a. Stephen Blakemore – Wesley Biblical Seminary **(40:45)**
- b. Riad Kassis – Overseas Council **(42:45)**

8. How does the book of Exodus demonstrate that God is always faithful to his covenant?

- a. Timothy E. Saleska – Concordia Seminary **(43:45)**
- b. Thomas Egger - Concordia Seminary **(46:25)**
- c. Erika Moore - Trinity School for Ministry **(49:20)**

9. What does the word Yahweh mean?

- a. Scott Redd - Reformed Theological Seminary, Washington D.C. **(51:55)**
- b. Don Collett - Trinity School for Ministry **(54:00)**
- c. Michael D. Williams – Covenant Theological Seminary **(55:05)**

10. How does the book of Exodus present God as a warrior-king who fights on behalf of his people?

- a. Scott Redd - Reformed Theological Seminary, Washington D.C. **(57:00)**
- b. Paul R. Raabe – Concordia Seminary **(58:55)**
- c. Cyprian K. Guchienda - Highland Park Presbyterian Church, Dallas **(1:00:55)**
- d. Robert B. Chisholm, Jr. - Dallas Theological Seminary **(1:02:00)**

11. In what ways do the Ten Commandments reveal the grace of God?

- a. Cyprian K. Guchienda - Highland Park Presbyterian Church, Dallas **(1:03:15)**
- b. Brian Russell - Asbury Theological Seminary, Orlando **(1:04:20)**

12. How would the description of the tabernacle in the book of Exodus have comforted its readers that God's kingly presence is with his people?

- a. James M. Hamilton – The Southern Baptist Theological Seminary **(1:08:20)**
- b. Brian Russell - Asbury Theological Seminary, Orlando **(1:09:35)**