

**Course: General Epistles**

**Series: The Book of Revelation**

**Discussion Forum One: The Background of Revelation**

**1. What is the historical setting of the book of Revelation?**

- a. Mark Strauss – Bethel Seminary, San Diego **(01:10)**
- b. Peter Walker – Wycliffe Hall, Oxford University **(02:45)**
- c. Dennis E. Johnson – Westminster Seminary California **(04:10)**

**2. Why is it important to understand the historical setting of the book of Revelation?**

- a. Michael J. Glodo – Reformed Theological Seminary, Orlando **(07:10)**
- b. David W. Chapman – Covenant Theological Seminary **(09:15)**
- c. Craig S. Keener – Asbury Theological Seminary **(11:05)**

**3. What is the main message of the book of Revelation?**

- a. Dennis E. Johnson – Westminster Seminary California **(13:05)**
- b. Peter Walker – Wycliffe Hall, Oxford University **(15:05)**
- c. Glen Scorgie – Bethel Seminary, San Diego **(16:20)**
- d. Michael J. Glodo – Reformed Theological Seminary, Orlando **(19:10)**
- e. Bradley T. Johnson – Asbury Theological Seminary **(19:40)**

**4. What is Eschatology?**

- a. Benjamin Gladd – Reformed Theological Seminary **(21:10)**
- b. Robert G. Lister – Talbot School of Theology **(22:55)**

**5. What genres does the book of Revelation employ?**

- a. James M. Hamilton – The Southern Baptist Theological Seminary **(25:35)**
- b. Craig S. Keener – Asbury Theological Seminary **(27:20)**
- c. Brandon Crowe – Westminster Theological Seminary **(28:45)**

**6. How similar is the book of Revelation to Old Testament prophetic literature?**

- a. Brandon Crowe – Westminster Theological Seminary **(31:15)**
- b. Miles Van Pelt – Reformed Theological Seminary **(33:30)**
- c. Greg Perry – Covenant Theological Seminary **(35:35)**

**7. How is apocalyptic literature similar to and different from typical biblical prophecy?**

- a. Robert B. Chisholm, Jr. – Dallas Theological Seminary **(38:35)**
- b. Scott Redd – Reformed Theological Seminary, Washington D.C. **(39:15)**

**8. What are some distinctive characteristics of apocalyptic literature?**

- a. Ben Witherington III – Asbury Theological Seminary **(43:00)**
- b. Mark Strauss – Bethel Seminary, San Diego **(45:10)**
- c. William Edgar – Westminster Theological Seminary **(46:45)**
- d. David W. Chapman – Covenant Theological Seminary **(48:30)**
- e. Benjamin Gladd – Reformed Theological Seminary **(50:30)**
- f. Bradley T. Johnson – Asbury Theological Seminary **(51:45)**

**9. Why does the Bible use so many images and metaphors?**

- a. Michael J. Glodo – Reformed Theological Seminary, Orlando **(56:20)**
- b. R. Todd Mangum – Biblical Theological Seminary **(58:50)**
- c. John E. McKinley – Talbot School of Theology **(1:01:35)**

**10. How can we draw practical modern applications from biblical prophecy?**

- a. R. Todd Mangum – Biblical Theological Seminary **(1:03:25)**
- b. Valery Babynin – Evangelical Reformed Presbyterian Church, Odessa, Ukraine **(1:07:00)**
- c. Mark Gignilliat – Beeson Divinity School **(1:09:20)**

**11. Why is perseverance and overcoming sin important in the Christian life?**

- a. Thomas Schreiner – The Southern Baptist Theological Seminary **(1:12:30)**
- b. Valery Babynin – Evangelical Reformed Presbyterian Church, Odessa, Ukraine **(1:14:20)**

**12. How should we treat Christians who interpret the book of Revelation differently than we do?**

- a. Simon Kistemaker – Reformed Theological Seminary, Orlando **(1:17:20)**
- b. Michael J. Glodo – Reformed Theological Seminary, Orlando **(1:18:05)**
- c. R. Todd Mangum – Biblical Theological Seminary **(1:20:45)**