

Course: Hermeneutics
Series: He Gave Us Scripture
Discussion Forum Three: Investigating Scripture

- 1. What factors can help us discern the original meaning of Scripture?**
 - a. Dan Doriani – Central Presbyterian Church, Clayton, MO **(01:05)**
 - b. David R. Bauer – Asbury Theological Seminary **(02:55)**
 - c. Thad James, Jr. – Birmingham Theological Seminary **(06:50)**
- 2. What do we mean by grammatico – historical exegesis?**
 - a. John Oswalt – Asbury Theological Seminary **(09:05)**
 - b. Guy Waters – Reformed Theological Seminary **(10:35)**
 - c. Dan Doriani – Central Presbyterian Church, Clayton, MO **(12:30)**
- 3. How does information about the writer of a biblical book help us understand the book's original meaning?**
 - a. Dennis E. Johnson – Westminster Seminary California **(15:15)**
 - b. Darrell L. Bock – Dallas Theological Seminary **(18:40)**
 - c. Luis Orteza – Birmingham Theological Seminary **(20:30)**
- 4. How can information about a biblical book's original audience help us understand its meaning?**
 - a. Brian J. Vickers – The Southern Baptist Theological Seminary **(23:00)**
 - b. Greg Perry – Covenant Theological Seminary **(24:25)**
 - c. Peter Walker – Wycliffe Hall, Oxford University **(26:50)**
 - d. Dan Doriani – Central Presbyterian Church, Clayton, MO **(27:35)**
- 5. How did biblical writers deliberately accommodate their material to make it more meaningful to their original audiences?**
 - a. Robert L. Plummer – The Southern Baptist Theological Seminary **(29:55)**
 - b. Greg Perry – Covenant Theological Seminary **(31:40)**
 - c. David W. Chapman – Covenant Theological Seminary **(33:15)**
- 6. During the Middle Ages, was the emphasis placed on the original meaning of Scripture more or less important than church tradition?**
 - a. Miguel Nunez – International Baptist Church, Santo Domingo, Dominican Republic **(35:20)**

b. Robert L. Plummer – The Southern Baptist Theological Seminary **(36:45)**

7. Has the text of the Bible been corrupted over time?

a. Miles Van Pelt – Reformed Theological Seminary **(39:00)**

b. Gary Cockerill – Wesley Biblical Seminary **(41:15)**

c. Darrell L. Bock – Dallas Theological Seminary **(43:30)**

8. What are the consequences of ignoring the historical situation of biblical passages?

a. Robert G. Lister – Talbot School of Theology **(45:30)**

b. Craig S. Keener – Asbury Theological Seminary **(47:30)**

c. Bruce Baugus – Reformed Theological Seminary **(48:55)**