

Course: Hermeneutics

Series: He Gave Us Prophets

Discussion Forum One: Essential Hermeneutical Perspectives

1. What makes prophetic books so difficult to understand?

- a. Sherif Atef Fahim – Alexandria School of Theology **(00:45)**
- b. Carol Kaminski – Gordon-Conwell Theological Seminary **(02:05)**
- c. Douglas Gropp – Redeemer Seminary **(05:30)**
- d. Donna Petter – Gordon-Conwell Theological Seminary **(08:10)**

2. Did the Holy Spirit dictate his revelations to the prophets?

- a. Daniel B. Wallace – Dallas Theological Seminary **(11:05)**
- b. Riad Kassis – International Council for Evangelical Theological Education **(12:30)**
- c. David B. Garner – Westminster Theological Seminary **(13:25)**

3. What is organic inspiration?

- a. Gregg R. Allison – The Southern Baptist Theological Seminary **(15:55)**
- b. Ornan Cruz – Los Pinos Nuevos, Cuba **(16:40)**
- c. Mark Gignilliat – Beeson Divinity School **(18:55)**

4. To what extent did the prophets understand their own prophecies?

- a. Douglas Gropp – Redeemer Seminary **(19:55)**
- b. Sherif Atef Fahim – Alexandria School of Theology **(22:55)**
- c. Mike Ross – Reformed Theological Seminary, Charlotte, NC **(23:50)**
- d. Russell T. Fuller – The Southern Baptist Theological Seminary **(26:00)**

5. Why is it important to search for the original meaning of biblical passages?

- a. Michael J. Glodo – Reformed Theological Seminary, Orlando **(27:10)**
- b. Dennis E. Johnson – Westminster Seminary California **(27:40)**

6. Why should we avoid reading the prophetic texts atomistically, or in isolation from their literary context?

- a. Richard L. Pratt, Jr. – Third Millennium Ministries **(29:30)**
- b. Craig S. Keener – Asbury Theological Seminary **(32:15)**
- c. Carol Kaminski – Gordon-Conwell Theological Seminary **(33:45)**

7. What is the danger in reading prophetic texts ahistorically, or in isolation from their historic context?

- a. Donna Petter – Gordon-Conwell Theological Seminary **(36:10)**
- b. Mike Ross – Reformed Theological Seminary, Charlotte, NC **(38:35)**

8. What is grammatico-historical exegesis?

- a. Russell T. Fuller – The Southern Baptist Theological Seminary **(41:40)**
- b. David Correa – San Pablo Presbyterian Theological Seminary **(43:25)**
- c. Sherif Atef Fahim – Alexandria School of Theology **(44:55)**
- d. Guy Waters – Reformed Theological Seminary **(45:40)**

9. How can we draw practical modern applications from biblical prophecy without ignoring the prophet’s original intention?

- a. Mike Ross – Reformed Theological Seminary, Charlotte, NC **(47:45)**
- b. Craig S. Keener – Asbury Theological Seminary **(50:25)**
- c. Richard L. Pratt, Jr. – Third Millennium Ministries **(51:35)**

10. How did the Old Testament prophets understand the “day of the Lord”?

- a. Imad Shehadeh – Jordan Evangelical Theological Seminary **(56:45)**
- b. Russell T. Fuller – The Southern Baptist Theological Seminary **(59:10)**
- c. Doug McConnell – Living Hope Church, Grantsburg, WI **(1:00:35)**
- d. Chip McDaniel – Southeastern Baptist Theological Seminary **(1:02:30)**